### **CITY OF BIRMINGHAM**

# Community Development - Building Department 151 Martin Street, Birmingham, MI 48009

Community Development: 248-530-1850 / Inspection Line: 248-530-1860

Fax: 248-530-1290 / www.bhamgov.org

## APPLICATION FOR ELECTRICAL PERMIT

Permit # \_\_\_\_\_

| I. JOB LOCATION  |  |                  |               |   |   |  |                 |  |
|--|--|------------------|---------------|---|---|--|-----------------|--|
| Name of Owner/Agent  |  |                  |               | Has a building permit been obtained for this project? |   |  |                 |  |
|  |  |                  |               | □Yes □No □Not required                                |   |  | ot required     |  |
| Street Address/Job Location  |  |                  |               | City  |   | Phone  |                 |  |
| II. CONTRACTOR/HOMEOW  | NER INFORMATION  |                  |               |   |   |  |                 |  |
| □Contractor □Homeowner   |  |                  |               |   | Contractor License Number Expiration Date     |  | Expiration Date |  |
| Name:  |  |                  |               |   |   |  |                 |  |
| Address:   |  |                  |               |   | Master License Number Expiration              |  | Expiration Date |  |
| City:  |  | State            | Zip co        | ode   |   |  |                 |  |
| Office:  | Cell:  | F                | Fax:          |   | Federal Employer ID Num                       | Federal Employer ID Number (or reason for exemption) |                 |  |
| Email:   |  |                  |               |   | -   |  |                 |  |
| Workers Compensation Insurance Carrier (or reason for exemption)   |  |                  |               |   | MESC Employer Number (or reason for exemption |  |                 |  |
| III. TYPE OF JOB   |  |                  |               |   |   |  |                 |  |
| ☐Single Family   | ☐Single Family ☐New ☐Alteration  |                  | on            | □Other □Special Inspection                            |   | ial Inspection                                       |                 |  |
| IV. PLAN REVIEW INFORMA  | TION   |                  |               |   |   |  |                 |  |
| If plans have not already been reviewed for this project, plans must be submitted with this application along with the review fee before a permit can be issued, except as listed below.  Plans are not required for the following:  1. When the electrical system rating does not exceed 400 amps and the building is not over 3,500 square feet in area.  2. Work completed by a governmental subdivision or state agency costing less the \$15,000.00.  If work being performed is described above, check box "Plans Not Required"  What is the rating of the service or feeder in ampere? What is the building size in square footage? Plans are required: for all other building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to 1980 PA 299 and shall bear that architect's or engineer's seal and signature. Plans Not required   Generators require the applicant to submit a certified or mortgage survey showing the proposed location of the unit and the clearance from the edge of the unit to the property line. |  |                  |               |   |   |  |                 |  |
| V ADDITIONIT SIGNATURE   | location of the u  | Till allu tile t | ciear arice i | Tolli tile edge of                                    | the unit to the property line                 | ;.<br>   |                 |  |
| V. APPLICANT SIGNATURE   | the state of the s | 4072 4072        | DA 222 11     | CL 425 45334  | nah thita a nan C                             |  | and the P       |  |
| Section 23a of the state constrequirements of this state reare subjected to civil fines.   |  |                  |               |   |   |  |                 |  |
| Signature of licensee or hom   | neowner ( <i>Homeowne</i>  | r signature i    | indicates c   | ompliance with S                                      | Section VI Homeowner Affido                   | ovit) Da   | ate             |  |

**COMPLETE APPLICATION ON NEXT PAGE** 

Project # \_\_\_\_\_

### **VI. HOMEOWNER AFFIDAVIT**

I hereby certify I will install the electrical work described on this permit application in my own home that I currently occupy or am about to occupy. All work will be installed in accordance with the State Electrical Code and shall not be enclosed, covered up, or put into operation until it has been inspected and approved by the Electrical Inspector. I will cooperate with the Electrical Inspector and assume the responsibility to arrange for necessary Inspections.

### **VII. FEE CHART**

Enter the number of items to be installed, multiply by the unit fee for total price.

|   | Fee      | #<br>Items | Total   |
|---|----------|------------|---------|
| 1. Base Fee (non-refundable)                      | \$50.00  | 1          | \$50.00 |
| 2. Service: Up to 200                             | \$35.00  |            |         |
| 3. 201 Amp. thru 400 Amps                         | \$50.00  |            |         |
| 4 Over 401 Amps                                   | \$100.00 |            |         |
| 5. Temp. Service to 200 Amps                      | \$40.00  |            |         |
| 6. AC interrupt Service                           | \$20.00  |            |         |
| 7. 1 <sup>st</sup> 25 Lights/ Switch/Receptacles  | \$20.00  |            |         |
| 8. Each Add. set of 20                            | \$15.00  |            |         |
| 9. Each Residential AC                            | \$35.00  |            |         |
| 10. Furnace - Unit Heater  New Connect  Reconnect | \$20.00  |            |         |
| 11. Appliances/Disposals/dishwasher               | \$10.00  |            |         |
| 12. Power Outlets (ranges, dryers, etc.)          | \$20.00  |            |         |
| 13. Signs: Sidewalk Inspection Required           | \$50.00  |            |         |
| 14. Each Addn. Sign/Neon ea. 25 ft                | \$20.00  |            |         |
| 15. Pools/Hot Tubs/Spas                           | \$50.00  |            |         |
| 16. Feeders-Buss Ducts, etc - per 50*             | \$25.00  |            |         |
| 17. Res. Smoke detectors up to 8 units, 120 volts | \$20.00  |            |         |
| 18. Low Voltage Smoke Alarm with Panel            | \$50.00  |            |         |

|  | Fee     | #<br>Items | Total |
|--|---------|------------|-------|
| 19. Residential Smoke Alarm Less Than<br>50 Volts with Panel | \$50.00 |            |       |
| 20. Each Sub Panel (30-200 Amps)                             | \$35.00 |            |       |
| 21. Sub Panel Over 200 Amps                                  | \$50.00 |            |       |
| 22. Motors: 1/4 HP to 10 HP each                             | \$25.00 |            |       |
| 23. Over 10 HP to 30 HP each                                 | \$40.00 |            |       |
| 24. Over 30 HP   | \$60.00 |            |       |
| 25. Fire Alarm Panel   | \$30.00 |            |       |
| 26.Each Alarm Device   | \$10.00 |            |       |
| 27. First Circuit  | \$15.00 |            |       |
| 28. Each Additional Circuit                                  | \$8.00  |            |       |
| 29. Energy Retrofit - Temp- Control                          | \$45.00 |            |       |
| 30. Additional/Special/Safety Insp.                          | \$35.00 |            |       |
| 31. Commercial HVAC 5 tons or less                           | \$50.00 |            |       |
| 32. Commercial HVAC over 5 tons                              | \$75.00 |            |       |
| 33. Safety Inspection/Low Voltage                            | \$35.00 |            |       |
| 34. Re-inspection Fee  | \$50.00 |            |       |
|  |         |            |       |
| Registration Fee   |         | \$25.00    |       |

**TOTAL FEES** 

An administrative fee equal to the permit fee may be charged in addition to the permit fee when work is started without first obtaining the permit.

Please make check payable to City of Birmingham

\*COMMERCIAL FIRE ALARMS REQUIRE 48-HOUR NOTICE\*
Please call the Electrical Inspector to schedule: (248) 530-1858

Revised April 2014