

**BIRMINGHAM CITY COMMISSION  
LONG RANGE PLANNING AGENDA  
JANUARY 28, 2017  
MUNICIPAL BUILDING, 151 MARTIN  
8:30 A.M.**

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

Mark Nickita, Mayor

**II. ROLL CALL**

Cheryl Arft, Acting City Clerk

**III. DISCUSSION ITEMS**

- I. 8:30 AM – 9:00 AM **Finance**
  - A. Five-Year Financial Forecast (under separate cover)
  
- II. 9:00 AM – 10:00 AM **Engineering**
  - A. Major & Local Streets
  - B. Backyard Sewer and Water Master Plan
  - C. Water Service Replacement Policy
  - D. Second Water Meter
  - E. Alley Maintenance
  
- III. 10:00 AM – 11:15 AM **Planning**
  - A. City-wide Master Plan Update
  - B. City-wide Parking Enhancement Efforts
    - a. Downtown
    - b. Triangle District
    - c. Rail District
  - C. Woodward Crosswalk Options
  - D. Brownfield Plan Parameters
  
- IV. 11:15 AM – 11:30 AM **Birmingham Shopping District**
  - A. Strategic Plan Update
  - B. Plan for Downtown Construction
  
- V. 11:45 PM – 12:00 PM **Building Department**
  - A. Online Inspection Scheduling & Code Updates
  
- VI. 12:00 PM – 12:20 PM Lunch Break
  
- VII. 12:20 PM – 1:20 PM **Department of Public Services**
  - A. Parks Master Plan
  - B. Capeseal Program
  - C. Water Meter Portal
  - D. Bulbouts Enhancement
  - E. SOCRRA Recycling Single Stream Conversion

- VIII. 1:20 PM – 1:35 PM                   **Police Department**
  - A. System Upgrades
  
- IX. 1:35 PM – 1:45 PM                   **Fire Department**
  - A. Chesterfield Fire Station Construction
  
- X. 1:45 PM – 2:00 PM                   **Historical Museum**
  - A. Strategic Plan
  - B. Park Master Plan
  - C. Bicentennial Planning
  
- XI. 2:00 PM – 2:15 PM                   **Library**
  - A. Long Range Library Improvement Funding
  
- XII. 2:15 PM – 2:30 PM   **Adult Services (NEXT)**
  - A. Future Planning Efforts

<b>IV. PUBLIC COMMENT</b>
---------------------------

<b>V. ADJOURN</b>
-------------------

*NOTICE: Individuals requiring accommodations, such as mobility, visual, hearing, interpreter or other assistance, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 (voice), or (248) 644-5115 (TDD) at least one day in advance to request mobility, visual, hearing or other assistance.*

*Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:2485301880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).*