I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Rackeline J. Hoff, Mayor

II. ROLL CALL

Laura M. Pierce, City Clerk

III. PROCLAMATIONS, CONGRATULATORY RESOLUTIONS, AWARDS, APPOINTMENTS, RESIGNATIONS AND CONFIRMATIONS, ADMINISTRATION OF OATHS, INTRODUCTION OF GUESTS AND ANNOUNCEMENTS.

Announcements:
- The City Commission Budget Session will be held on Saturday, April 16th at 8:30 AM in room 205 of the Municipal Building.

Appointments:
A. Interview for appointment to the Ad Hoc Rail District Review Committee.
   1. Michael Steinberger, 2849 Buckingham
B. To appoint ____________ to the Ad Hoc Rail District Review Committee, as the resident member living in the neighborhood adjoining North Eton between Maple and Derby, to serve a term to expire December 31, 2016.
C. Interview for appointment to the Board of Review.
   1. Harold Gottlieb, 748 Hidden Ravines
D. To appoint ____________ as an alternate member, to the Board of Review to serve the remainder of a three-year term to expire December 31, 2016.
E. Interview for appointment to the Architectural Review Committee.
   1. Christopher Longe, 1253 Yosemite
F. To appoint ____________ to the Architectural Review Committee to serve a three-year term to expire April 11, 2019.
G. Administration of oath to the board members.

IV. CONSENT AGENDA

All items listed on the consent agenda are considered to be routine and will be enacted by one motion and approved by a roll call vote. There will be no separate discussion of the items unless a commissioner or citizen so requests, in which event the item will be removed from the general order of business and considered under the last item of new business.

A. Approval of City Commission minutes of March 28, 2016.
B. Approval of warrant list, including Automated Clearing House payments, of March 30, 2016 in the amount of $444,363.68.
C. Approval of warrant list, including Automated Clearing House payments, of April 6, 2016 in the amount of $881,657.83.
D. Resolution approving a request submitted by the Community House to hold the Farm to Table Block Party on Merrill and Bates on September 10, 2016, contingent upon compliance with all permit and insurance requirements and payment of all fees and,
Hey, how are you doing? It looks like you're preparing for some important tasks. Are you feeling ready for the challenges ahead?

I think you're getting ready for a meeting or a presentation. That's great! It's important to be well-prepared. Have you thought about what you want to achieve during the meeting?

I can help you with that. Do you want me to suggest some ideas or strategies for success?

Let me know if you need any assistance. I'm here to support you. Good luck!
“Relatives by blood or marriage, within the second degree of consanguinity or affinity, of an existing City Board, Commission, or Committee member shall not serve on the same board as their relative. This shall not apply to Election Inspectors serving in the same precinct.”

VII. REMOVED FROM CONSENT AGENDA

VIII. COMMUNICATIONS
A. Arbor Day Foundation recognizing Birmingham as a 2015 Tree City USA.
B. Charles Lillie, 496 S. Glenhurst, regarding West Maple

IX. OPEN TO THE PUBLIC FOR MATTERS NOT ON THE AGENDA

X. REPORTS
A. Commissioner Reports
   1. Notice to intention to appoint to the Board of Building Trades Appeals, Brownfield Redevelopment Authority, Hearing Officer, and the Housing Board of Appeals, on May 9, 2016.
B. Commissioner Comments
C. Advisory Boards, Committees, Commissions’ Reports and Agendas
D. Legislation
E. City Staff
   1. Clerical error corrections to Chapter 126, Zoning, submitted by Planning Director Ecker
   2. Museum Selected for National Conference Tour in September, submitted by Museum Director Pielack

XI. ADJOURN

INFORMATION ONLY

NOTICE: Individuals requiring accommodations, such as mobility, visual, hearing, interpreter or other assistance, for effective participation in this meeting should contact the City Clerk’s Office at (248) 530-1880 (voice), or (248) 644-5115 (TDD) at least one day in advance to request mobility, visual, hearing or other assistance.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al (248) 530-1880 por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).